



**PENNSYLVANIA STATE CONFERENCE  
UNIT ASSESSMENT FORM  
2018**

**PLEASE PRINT CLEARLY**

<b>Unit Name &amp; #</b> _____		<b>Office#</b> _____
<b>Address</b> _____		<b>Fax#</b> _____
<b>City</b> _____		<b>E-mail</b> _____
<b>State</b> _____	<b>Zip Code</b> _____	<b>Website</b> _____
<b>Unit President</b> _____		<b>E-mail</b> _____

**DEADLINE - POSTMARK BY SEPTEMBER 1, 2018**

- Unit Memberships under 100 \$100.00       Unit Memberships 100 and over \$200.00

**Check/MO #** \_\_\_\_\_

**Unit Secretary** \_\_\_\_\_

**Print Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Date** \_\_\_\_\_

**Please make checks / money orders payable to NAACP PA SC and send to:**

**ASSESSMENT  
NAACP PA State Conference  
P.O. Box 181  
Glen Mills, PA 19342**

**DO NOT WRITE BELOW LINE  
OFFICIAL USE**

<b>Date</b> _____	<b>Check /MO# /Amt</b> _____	<b>Branch</b> _____	<b>Personal</b> _____
<b>Date</b> _____	<b>Cash Amt</b> _____	<b>Received by</b> _____	