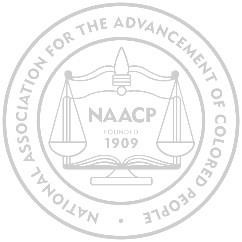
*Pennsylvania*



STATE CONFERENCE

**QUARTERLY UNIT ACTIVITY REPORT FORM –** *Continue on additional sheets if necessary.*

**DATE:**

|  |  |
| --- | --- |
| **UNIT NAME**: | **UNIT NUMBER**: |
| **President’s Name:** | **Quarter:** |
| **Address:** | **Phone:** |
| **State Zip Code** | **City** |
| **Email** |  |
| **Secretary:** | **Email** |