

*Pennsylvania*

STATE CONFERENCE

**NAACP BRANCH OFFICER REPORT FORM**

**To be Submitted by April 1, 2020**

To be filled out by: Branch President and/or Branch Secretary

**To be submitted to:** **President Kenneth L. Huston and Secretary Shirley Jordan**

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| **UNIT MAILING INFORMATION** | | | | |
| Name of Unit | | | | Unit Number |
| Branch Address | City/State/Zip | | | |
| Phone | | | Fax | |
| Cell | | | Other | |
| Email | | Website | | |
| **PRESIDENT INFORMATION** | | | | |
| Name | | | | |
| Address | City/State/Zip | | | |
| Phone | | | Fax | |
| Cell | | | Other | |
| Email | | Website | | |
| **1st VICE PRESIDENT INFORMATION** | | | | |
| Name | | | | |
| Address | City/State/Zip | | | |
| Phone | | | Fax | |
| Cell | | | Other | |
| Email | | Website | | |

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| **2nd VICE PRESIDENT INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **SECRETARY INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **ASSISTANT SECRETARY INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **TREASURER INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| --- | --- | --- | --- |
| **ASSISTANT TREASURER INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| **PRESS & PUBLICITY CHAIR COMMITTEE INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| **CRIMINAL JUSTICE CHAIR COMMITTEE INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| --- | --- | --- | --- |
| **ECONOMIC CHAIR COMMITTEE INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **HEALTH CHAIR COMMITTEE INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| --- | --- | --- | --- | --- |
| **LEGAL REDRESS CHAIR INFORMATION** | | | | |
| Name | | | | |
| Address | City/State/Zip | | | |
| Phone | | | | Fax |
| Cell | | | | Other |
| Email | | | Website | |
| **MEMBERSHIP CHAIR INFORMATION** | | | | |
| Name | | | | |
| Address | City/State/Zip | | | |
| Phone | | | | Fax |
| Cell | | | | Other |
| Email | | | Website | |
| **POLITICAL ACTION CHAIR COMMITTEE INFORMATION** | | | | |
| Name | | | | |
| Address | City/State/Zip | | | |
| Phone | | | | Fax |
| Cell | | | | Other |
| Email | | | Website | |
| **YOUTH WORK CHAIR INFORMATION** | | | | |
| Name | | | | |
| Address | | City/State/Zip | | |
| Phone | | | | Fax |
| Cell | | | | Other |
| Email | | | Website | |

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| **WOMEN IN NAACP (WIN) CHAIR INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |

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| --- | --- | --- | --- |
| **YOUTH ADVISOR INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **ACT-SO** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |
| **INFORMATION** | | | |
| Name | | | |
| Address | City/State/Zip | | |
| Phone | | | Fax |
| Cell | | | Other |
| Email | | Website | |