 *Pennsylvania*

 STATE CONFERENCE

**NAACP BRANCH OFFICER REPORT FORM**

**To be Submitted by April 1, 2020**

To be filled out by: Branch President and/or Branch Secretary

**To be submitted to:** **President Kenneth L. Huston and Secretary Shirley Jordan**

|  |
| --- |
| **UNIT MAILING INFORMATION** |
| Name of Unit | Unit Number |
| Branch Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **PRESIDENT INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **1st VICE PRESIDENT INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **2nd VICE PRESIDENT INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **SECRETARY INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **ASSISTANT SECRETARY INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **TREASURER INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **ASSISTANT TREASURER INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **PRESS & PUBLICITY CHAIR COMMITTEE INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **CRIMINAL JUSTICE CHAIR COMMITTEE INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **ECONOMIC CHAIR COMMITTEE INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **HEALTH CHAIR COMMITTEE INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **LEGAL REDRESS CHAIR INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **MEMBERSHIP CHAIR INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **POLITICAL ACTION CHAIR COMMITTEE INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **YOUTH WORK CHAIR INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **WOMEN IN NAACP (WIN) CHAIR INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |

|  |
| --- |
| **YOUTH ADVISOR INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **ACT-SO** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |
| **INFORMATION** |
| Name |
| Address | City/State/Zip |
| Phone | Fax |
| Cell | Other |
| Email | Website |